



RSVP by May 23, 2015!

Peralta District PTA's
ANNUAL TRAINING FOR PTAs

*All PTA officers, chairmen, & administrators in Alameda County are invited!
Please join us! Training is a legitimate PTA expense.*

SATURDAY, MAY 30, 2015 **8:15 AM TO 2:30 PM**

**at Canyon Middle School
19600 Cull Canyon Road, Castro Valley**

Cost: \$15 per person includes continental breakfast and lunch
Please respond early so we have enough handouts and food!

Register by May 23 and you are guaranteed to have a lunch!
Registration at the door is limited and lunch may not be available!

CONFERENCE SCHEDULE:

8:15 to 9:00	<i>Registration and continental breakfast</i>
9:00 to 10:00	GENERAL SESSION and Association Meeting <ul style="list-style-type: none">• Hear about <i>Ed100 – California's Education System 100% Demystified</i>• Observe a correctly run Association Meeting
10:00 to 10:15	<i>Break</i>
10:15 to 11:45	WORKSHOPS - Session I
11:45 to 12:45	<i>Lunch, networking and Q&A sessions in the cafeteria.</i>
1:00 to 2:30	WORKSHOPS - Session II

TWO SESSIONS of WORKSHOPS OFFERED:

Session I (10:15am to 11:45am)

**Fundraising
Historian
Programs
Secretary
Social Media & Communications
Treasurer**

Session II (1:00pm to 2:30pm)

**Finance for All
Membership
Parliamentarian/Bylaws
President
PTA EZ
Reflections**

PERALTA DISTRICT PTA ANNUAL TRAINING - SATURDAY, May 30, 2015

REGISTRATION FORM

Number of registrants on this form _____ x \$15.00 per person = \$ _____

- Make check payable to: *Peralta District PTA*
 - Mail to: *Nancy Mitchell, 44999 Cree Court, Fremont 94539*
- Please mail your registration form and payment by May 23, 2015.*

Name of PTA:		Council or City:	
Attendee #1:		PTA Office Held in 2014-15:	PTA Office for 2015- 2016:
Street Address:			
City and zip:	Phone:		
Email:			
Session I (indicate choice - one of the 6):		Session II (indicate choice - one of the 6):	
Indicate lunch choice (circle one):			
<i>TURKEY SANDWICH VEGETARIAN SANDWICH SALAD with Grilled Chicken</i>			
Attendee #2:		PTA Office Held in 2014-15:	PTA Office for 2015- 2016:
Street Address:			
City and zip:	Phone:		
Email:			
Session I (indicate choice - one of the 6):		Session II (indicate choice - one of the 6):	
Indicate lunch choice (circle one):			
<i>TURKEY SANDWICH VEGETARIAN SANDWICH SALAD with Grilled Chicken</i>			
Attendee #3:		PTA Office Held in 2014-15:	PTA Office for 2015- 2016:
Street Address:			
City and zip:	Phone:		
Email:			
Session I (indicate choice - one of the 6):		Session II (indicate choice - one of the 6):	
Indicate lunch choice (circle one):			
<i>TURKEY SANDWICH VEGETARIAN SANDWICH SALAD with Grilled Chicken</i>			